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**Request
For
Continued Examination (RCE)
Transmittal**

Address to:

AUG 11 2003
Commissioner for Patents
Box RCE
Washington, DC 20231

Application Number	10/017,177
Filing Date	12/18/2001
First Named Inventor	BARKER 5/B ₂ f RCE 10 9-6-0
Art Unit	3679
Examiner Name	NICHOLSON
Attorney Docket Number	SC-5330

This is a Request for Continued Examination (RCE) under 37 CFR 1.114 of the above-identified application.

Request for Continued Examination (RCE) practice under 37 CFR 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application. See Instruction Sheet for RCEs (not to be submitted to the USPTO) on page 2.

1. Submission required under 37 CFR 1.114

- a. ☐ Previously submitted
- i. ☐ Consider the amendment(s)/reply under 37 CFR 1.116 previously filed on _____
(Any unentered amendment(s) referred to above will be entered).
- ii. ☐ Consider the arguments in the Appeal Brief or Rely Brief previously filed on _____
- iii. ☐ Other _____
- b. ☒ Enclosed
- i. ☒ Amendment/Reply
- ii. ☐ Affidavit(s)/ Declaration(s)
- iii. ☐ Information Disclosure Statement (IDS)
- iv. ☐ Other _____

RECEIVED**AUG 15 2003****GROUP 3600****2. Miscellaneous**

- a. ☐ Suspension of action on the above-identified application is requested under 37 CFR 1.103(c) for a period of _____ months. (Period of suspension shall not exceed 3 months; Fee under 37 CFR 1.17(i) required)
- b. ☐ Other _____

3. Fees

- The RCE fee under 37 CFR 1.17(e) is required by 37 CFR 1.114 when the RCE is filed.
- The Director is hereby authorized to charge the following fees, or credit any overpayments, to
- a. ☒ Deposit Account No. 19-0225

- i. ☒ RCE fee required under 37 CFR 1.17(e) 08/12/2003 JADD01 00000079 190225 10017177
- ii. ☐ Extension of time fee (37 CFR 1.136 and 1.17) 01 FC:1801 750.00 DA
- iii. ☐ Other _____

- b. ☐ Check in the amount of \$ _____ enclosed
- c. ☐ Payment by credit card (Form PTO-2038 enclosed)

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED**

Name (Print/Type)	JAMES V. LAPACEK	Registration No. (Attorney/Agent)	26933
Signature	<i>James V. Lapacek</i>	Date	8/7/2003

CERTIFICATE OF MAILING OR TRANSMISSION

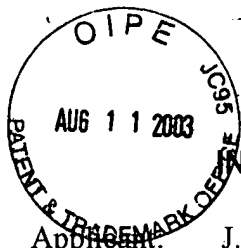
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, Box RCE, Washington, DC 20231, or facsimile transmitted to the U.S. Patent and Trademark Office on the date shown below.

Name (Print/Type)	JAMES V. LAPACEK	Date	8/7/2003
Signature	<i>James V. Lapacek</i>		

Page 1 of 2

This collection of information is required by 37 CFR 1.114. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. **SEND TO: Commissioner for Patents, Box RCE, Washington, DC 20231.**

If you need assistance in completing the form, call 1-800-PTO-9199 (1-800-786-9199) and select option 2.



SC-5330

IN THE UNITED STATES PATENT & TRADEMARK OFFICE

Applicant: J. Barker et al.

Serial No.: 10/017,177

Filed: December 18, 2001

For: Method and Arrangement
for Providing a Gas-tight
Housing Joint

Group Art
Unit: 3679

Examiner: E. Nicholson

Attorney

Docket: SC-5330

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)
) I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING
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) DATE: AUGUST 7, 2003

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E.P.
9-6-0

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GROUP 3600

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT B

Dear Sir:

In response to the Office Action dated May 8, 2003, please amend the above-identified application as follows.